

the *Life* of  
CHRIST

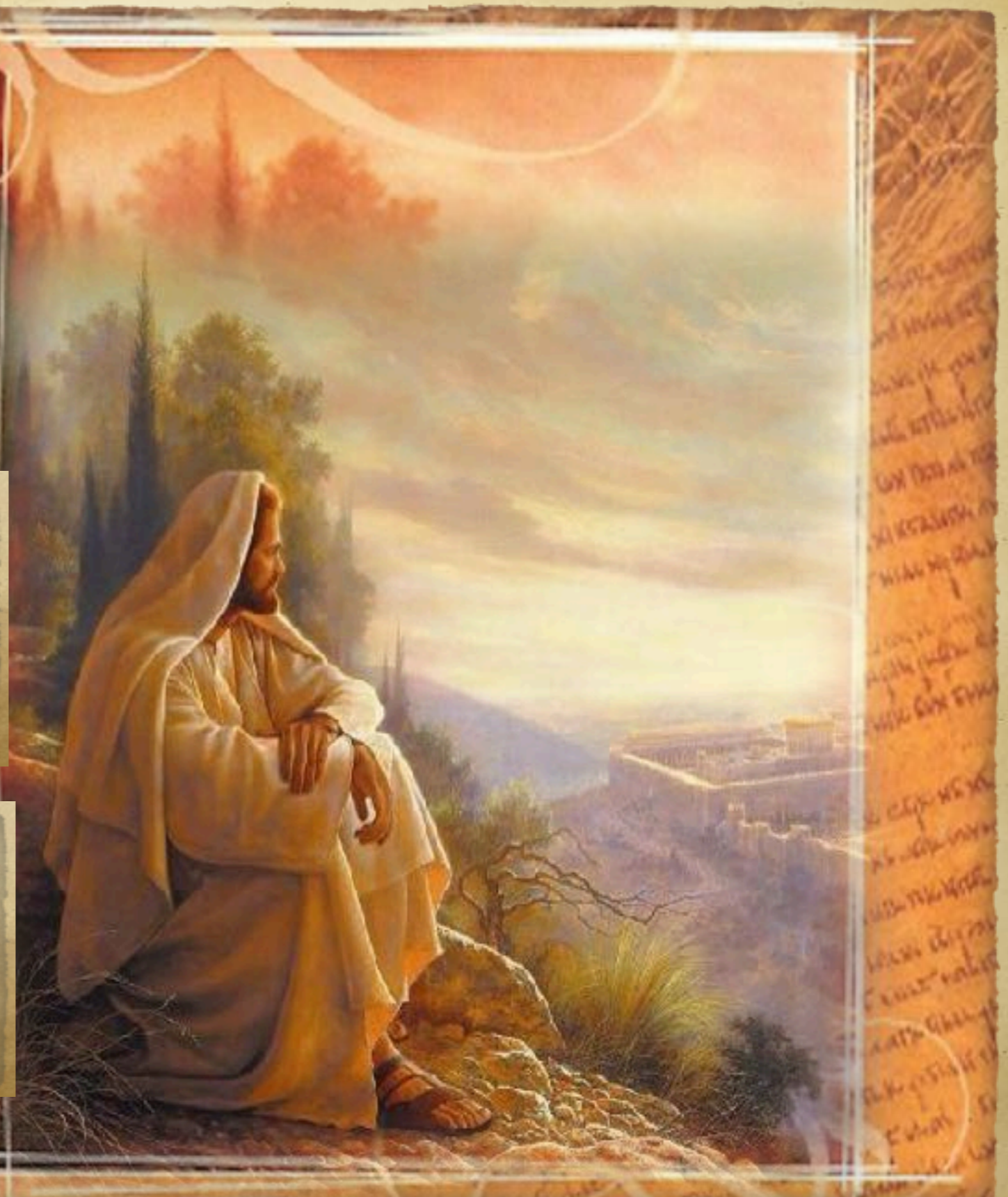
*Messianic  
Power*

**Matt 21:18-19,12-17**

**\*Mk 11:12-19**

**Lk 19:45-48**

**\*Jn 12:20-50**



# Passion Week: Nisan 10-17, 33 AD

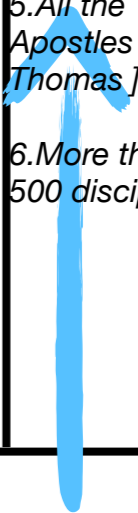
Mar 27	Mar 28	Mar 29	Mar 30	Mar 31	Apr 1	Apr 2	Apr 3	Apr 4	Apr 5	
<sup>1</sup>	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
<sup>2</sup>	Nisan 8	Nisan 9	Nisan 10	Nisan 11	Nisan 12	Nisan 13	Nisan 14	Nisan 15	Nisan 16	Nisan 17
Fri	Sat	Sun	Mon	Tue	Wed	Thu	Fri	Sat	Sun	
<p>Jesus arrives in Bethany near sundown.</p> <p>The rest of the caravan goes on to Jerusalem.</p> <p>They announce to the city "<i>Jesus of Nazareth is here!</i>" [Keep in mind Jesus did not attend the year before.]</p>	<p>Jesus invited to the house of Simon in Bethany for "end of Sabbath" meal</p> <p>Mary anoints Jesus for burial</p> <p>Judas is rebuked—devises a sinister plan.</p> <p>Mat and Mk record this scene as a "flashback" in order to tie it with the deal Judas makes with the Sanhedrin on Tuesday eve.</p>	<p>Messianic <b>Presentation</b> —</p> <p>"Triumphal Entry" into Jerusalem</p> <p>Jesus told the Pharisees in Perea "you will not see me until you say, 'Blessed is he who comes in the name of the Lord!'" <b>Lk 13:34</b></p> <p>This is partly fulfilled this day. It will be fully fulfilled when He returns in Glory.</p> <p>As in Galilee the year before, they want a King w/o a Cross.</p> <p>Returns to Bethany near sundown</p>	<p>Messianic <b>Power</b> —</p> <p>Curses a fig tree on the way into the Temple</p> <p>"Cleanses" the Temple of corruption (for the second time)</p> <p>Greeks seek Him</p> <p>Returns to Bethany near sundown</p>	<p>Messianic <b>Controversy</b> —</p> <p>The fig tree is withered</p> <p>Hard parables</p> <p>Hard questions</p> <p>Harsh words</p> <p>Jesus tells the Apostles of His Return... <i>The Olivet Discourse</i></p> <p>Late in the day.</p> <p>Judas makes his deal with the Sanhedrin to betray Jesus sometime during the night</p> <p>Returns to Bethany near sundown</p>	<p>Messianic <b>Silence</b> —</p> <p>No activity recorded in the Gospels.</p> <p>Jesus is preparing for His last Passover.</p> <p>Judas and the Sanhedrin are preparing for His arrest.</p> <p>Remains in Bethany</p>	<p>Messianic <b>Preparation</b> —</p> <p>Peter and John sent to prepare the Passover</p> <p>They gather after sunset.</p> <p>Jesus washed the feet, Judas leaves.</p> <p>Lord's Passover Remembrance is instituted</p> <p>Judas has betrayed Jesus.</p> <p>Brings guard to arrest Him</p> <p>Jesus goes to Gethsemane</p> <p>Suffers Agony</p>	<p>Messianic <b>Rejection</b> —</p> <p>Jesus arrested very early Friday.</p> <p><b>The Trials</b></p> <ol style="list-style-type: none"> <li>1. <i>Annas</i></li> <li>2. <i>Sanhedrin</i></li> <li>3. <i>"Dawn" Trial</i></li> <li>4. <i>Pilate</i></li> <li>5. <i>Herod</i></li> <li>6. <i>Pilate</i></li> </ol> <p>Jesus scourged.</p> <p>Crowds call for crucifixion.</p> <p>Jesus mocked.</p> <p>Judas hangs himself.</p> <p>Jesus bears His cross.</p> <p>He dies at 3pm while lambs are being killed</p> <p>His side is pierced.</p> <p>He is buried as leaders prepare for <b>Passover</b></p>	<p>Messianic <b>Rest</b> —</p> <p><b>The 1st Day of "Unleavened Bread"</b></p> <p>The Jewish leaders request that Pilate sets a seal and posts a guard on the tomb</p>	<p>Messianic <b>Resurrection</b> —</p> <p><b>The Feast of "First Fruits"</b></p> <p>The tomb is <i>EMPTY</i></p> <p>Jesus appears to:</p> <ol style="list-style-type: none"> <li>1. <i>Mary Magdalene</i></li> <li>2. <i>Women come to prepare His body</i></li> <li>3. <i>Road to Emmaus</i></li> <li>4. <i>Peter</i></li> <li>5. <i>All the Apostles [exc. Thomas]</i></li> <li>6. <i>More than 500 disciples</i></li> </ol>	

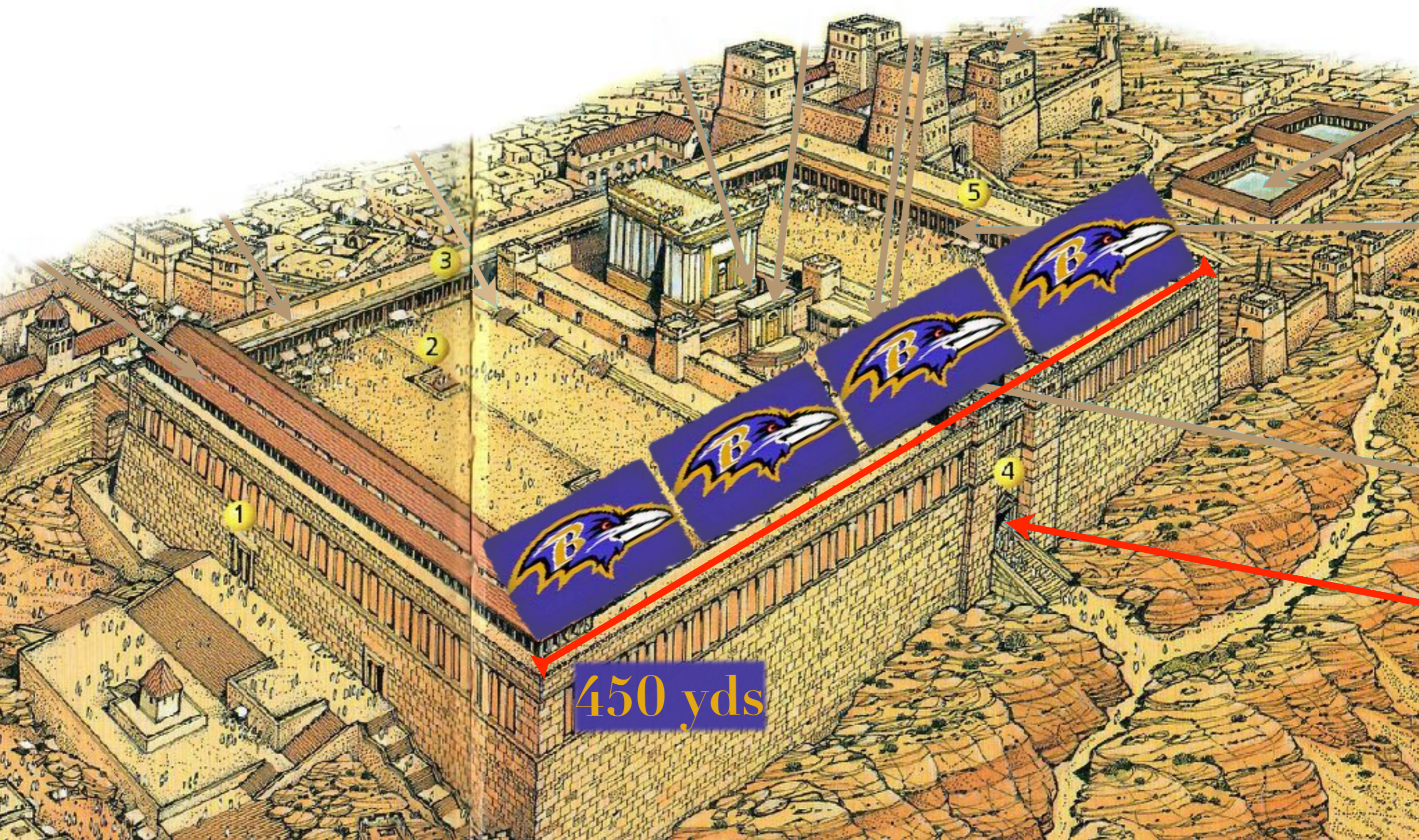
Midnight <sup>1</sup>

Official Jewish Calendar/Sundown to Sundown

<sup>2</sup>

Galilean Calendar/Sunrise to Sunrise





450 yds

# Childhood 3 Stages:

“Weaning”

Infant-7 yrs

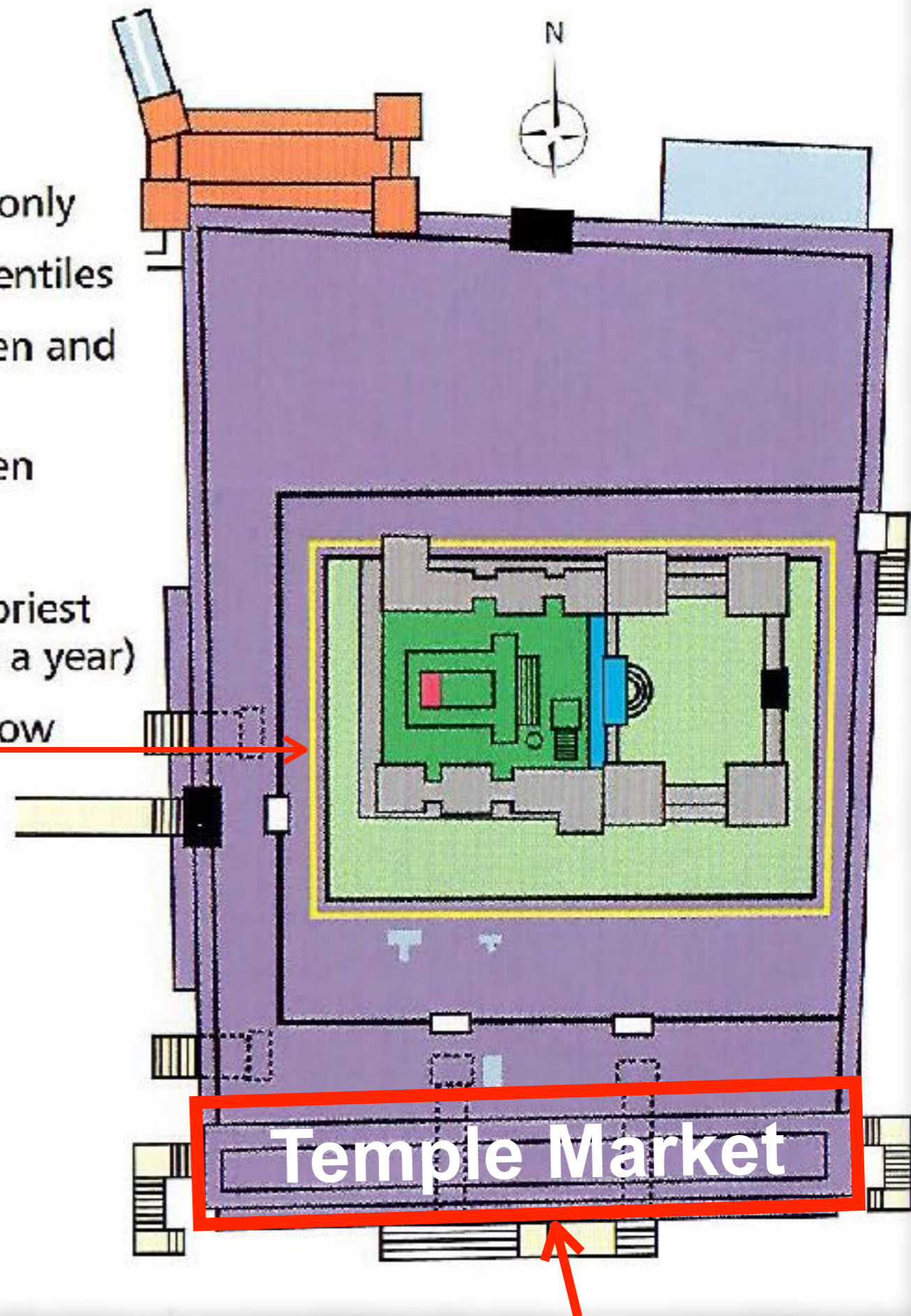
“Learning”

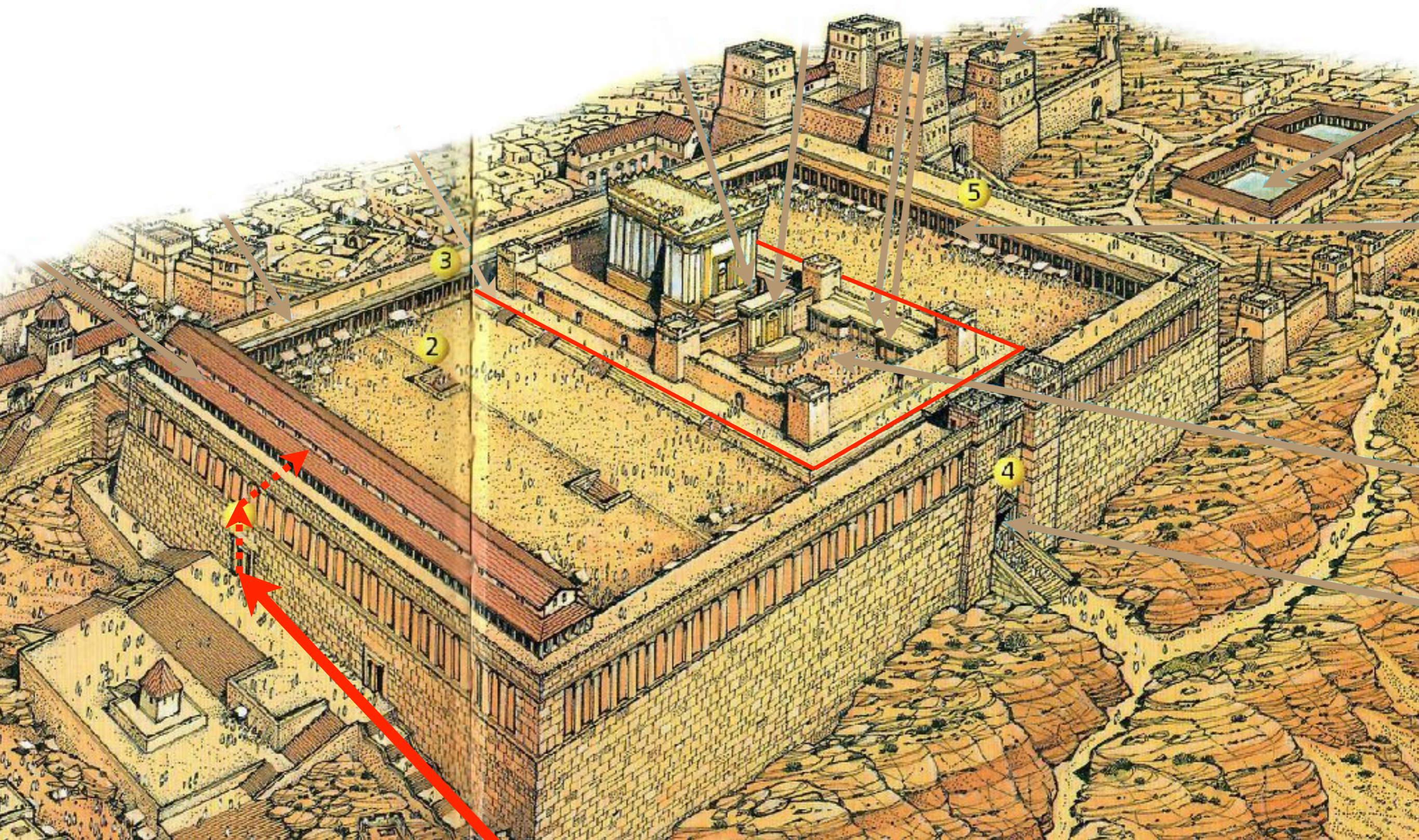
7 -12 years

“Leaving”

12-Adult

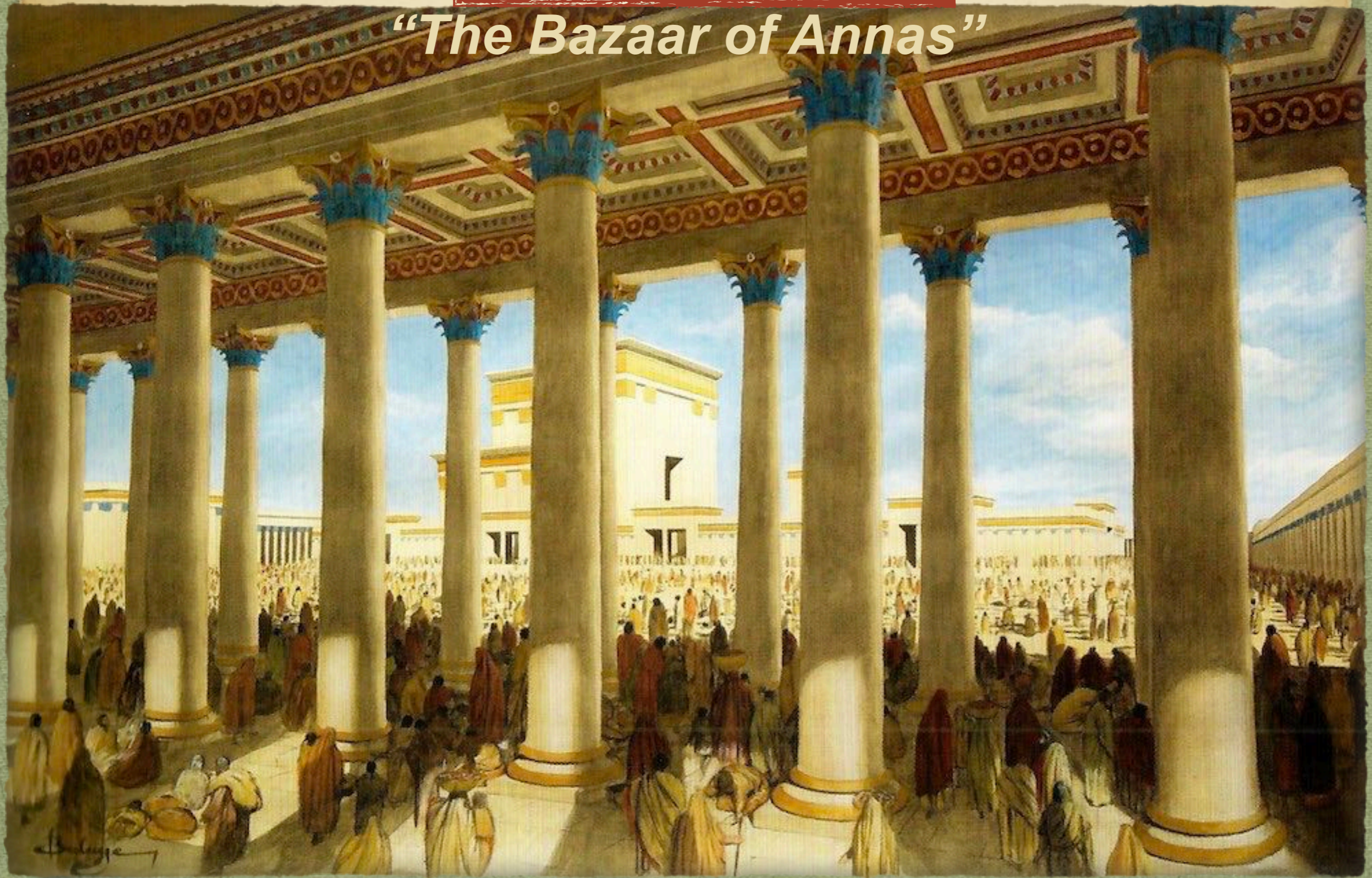
-  Roman troops only
-  All Jews and Gentiles
-  Only Jewish men and women
-  Only Jewish men
-  Only priests
-  Only the high priest (and only once a year)
-  The Soreq – a low marble wall. Gentiles were forbidden to go beyond here on pain of death





# Temple Market

*“The Bazaar of Annas”*



**1Co 1:22** For indeed Jews ask for signs  
Greeks search for wisdom,  
**23** *but we preach Christ Crucified...*

*Joh 1:11 He came to His own, and His own people did not receive Him [would not listen]*

*Joh 1:12 But to all who did receive Him [even Greeks who DO listen], who believed in His name, He gave the right [power, authority] to become children of God [even if they were NOT of “His own”] ...*



**Isa 6:1** In the year of King Uzziah's death **I saw**  
***the Lord*** sitting on a throne, lofty and exalted,  
with the train of His robe filling the temple...

**6:5** ... I said, "Woe is me, for I am ruined!  
Because I am a man of unclean lips, And I live  
among a people of unclean lips; For **my eyes**  
**have seen *the King, the LORD of hosts.***"

***Mar 11:19 And when evening  
came they went out of the city.***

***Matt 21:17 And leaving them, he went out  
of the city to Bethany and lodged there.***

the *Life*  
of  
CHRIST

*Messianic  
Controversy*

**Matt 21:20—23:39**

**\*Mk 11:19—12:44**

**Lk 20:1—21:4**

